



Marblehead Community Charter Public School  
17 Lime Street, Marblehead, MA 01945

## MCCPS Outdoor Experience Program

Dear Parents,

Your child is interested in participating in the Winter / Spring Outdoor Experience hiking trip. For this trip we are venturing to Lonesome Lake in Franconia Notch, NH.

At **7am on March 27th**, the students will meet at MCCPS. From there, with Mr. Cronin and Mr. Ruth, the students will drive to the Lonesome Lake trailhead in Franconia Notch State Park, New Hampshire. From the trailhead, we'll hike up the trail, stopping at the Appalachian Mountain Club's Hut at Lonesome Lake to: check out the views, take photographs, record written observations, eat lunch, and rest. From there, we'll descend to the trailhead, get back into the cars, and head back to MCCPS. The plan is to be back at the MCCPS parking lot by 5:30 pm at the latest\* .

Equipment your child should bring:

- Hiking boots/shoes
- A day backpack
- At least two bottles full of water
- A fleece or wool top and rain coat, to be worn as two layers
- Mittens or gloves
- A knit hat
- Long underwear and hiking pants
- A lunch (suggestion: sandwich, apple and granola bar)
- Sunscreen and sunglasses

We are excited about continue the MCCPS Outdoor Experience program. Mr. Cronin and Mr. Ruth have all led youth hiking trips (including the Lonesome Lake) and see this as a great opportunity for students to experience the outdoors and develop their leadership skills. After reading the above letter and the below contractual obligations, please sign and return the signature section.

Sincerely,

Matt Cronin

\*The weather and trail conditions may affect the time and date of the trip, and if they do, I will let you know.

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I give my son/daughter permission to travel by personal vehicle from MCCPS to the trailhead near Franconia, New Hampshire with Mr. Cronin and Mr. Ruth.

I acknowledge that hiking can be a dangerous activity. I realize that the MCCPS Outdoor Experience Program and staff are not responsible for injuries that occur under proper leadership and supervision.

Student Name: \_\_\_\_\_

Parent Name: \_\_\_\_\_

Parent Signature: \_\_\_\_\_

Contact Name and Number for March 27<sup>th</sup>: \_\_\_\_\_